

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2540(35-9184)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E2540 (35-9184) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: 3 shares of Stock Certificate #1646 of the Beaver Shingle Irrigation Company

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE:
Beaver and Shingle Creek Irrigation Company

OWNERSHIP

NAME: Butterfield Family Trust
ADDR: Teri L. Holt, Trustee
P. O. Box 1245
Draper, UT 84020

DATES, ETC.

FILED: 07/02/1987|PRIORITY: 07/02/1987|ADV BEGAN: 08/21/1987|ADV ENDED: |NEWSPAPER: The Summit County News
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/30/1987|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Approved]
Related Distribution System: Not part of any Distribution System

CURRENT RIGHT

FLOW: 0.60000 acre-feet
SOURCE: Beaver Creek
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:
(1) S 264 ft E 2112 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM

USES OF EXCHANGE ELU -- Equivalent Livestock Unit (cow, horse, etc.) EDU -- Equivalent Domestic Unit or 1 Family
MISCELLANEOUS Water will be used for irrigation and stockwatering PERIOD OF USE: 01/01 TO 12/31

PROPOSED EXCHANGE

FLOW: 0.60000 acre-feet PERIOD OF USE: 06/01 TO 10/31
SOURCE: Underground Water Well
COUNTY: Summit COMMON DESCRIPTION: Samak Hills

LOCATION OF WATER RIGHT

POINT OF EXCHANGE -- UNDERGROUND:
(1) S 550 ft W 875 ft from E4 cor, Sec 25, T 2S, R 6E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 300 ft. YEAR DRILLED: WELL LOG? N WELL ID#: 353

POINT OF RELEASE:

FLOW: 0.60000 acre-feet PERIOD OF USE: 06/01 TO 10/31

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 209839.

STOCKWATER: 4.0000 Stock Units PERIOD OF USE: 06/01 TO 10/31

DOMESTIC: 2.0000 EDUs PERIOD OF USE: 06/01 TO 10/31

| ###PLACE OF USE: | | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section |
|------------------|------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|----------|
| | | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * Totals |
| Sec 25 T | 2S R | 6E SLBM | * | | | | * | | | | X | * | | | | * | | 0.0000 |

PLACE OF USE for ALL STOCKWATERING*****

| | | | | NORTH-WEST≈ | | | | NORTH-EAST≈ | | | | SOUTH-WEST≈ | | | | SOUTH-EAST≈ | | | | | | | | | |
|-----------------------|--|--|--|-------------|---|---|---|-------------|---|---|---|-------------|---|---|---|-------------|---|---|---|---|---|---|---|---|---|
| | | | | NW NE SW SE | | | | NW NE SW SE | | | | NW NE SW SE | | | | NW NE SW SE | | | | | | | | | |
| Sec 25 T 2S R 6E SLBM | | | | * | : | : | : | * | * | : | : | : | X | * | * | : | : | : | * | * | : | X | : | : | * |

OTHER COMMENTS*****

Water will be used for the part-time domestic use of two families on any of the following lots numbers: 351, 352, 353, 356, 357, 359, 360, 361.

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

| FLOW IN | CFS | QUANTITY IN ACRE-FEET | *-----W A T E R U S E S-----* | | | | | | OTHER |
|---------|-----|--------------------------|-------------------------------|-----------------|------------------------|-----------|--------|-------|-------|
| | | | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL | MINING | POWER | |
| | | 0.6 | | 4.0000 | 2.0000 | | | | |

*****E N D O F D A T A*****